

Lisbon

The inhabitants of the Town of Lisbon in the County of Grafton in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Official Ballot Voting)

Date: March 8, 2022

Time: 7 PM Town Meeting; Voting from 12 PM to 7:00 PM

Location: Lisbon Regional School

Details:

GOVERNING BODY CERTIFICATION

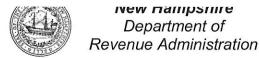
We certify and attest that on or before March 8, 2022, a true and attested copy of this document was posted at the place of meeting and at Lisbon Town Hall and that an original was delivered to The Selectboard.

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Article 01 Elect

To choose all necessary Town Officers for the ensuing year.

Article 02 Hear Reports

To hear reports of agents and special committees heretofore chosen and pass any vote related thereto.

Article 03 Operating Budget

To see if the town will vote to raise and appropriate the sum of \$2,323,511.00 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. The Board of Selectmen recommends this Article. (Majority vote required)

Article 04 Wastewater Budget

To see if the town will vote to raise and appropriate the sum of \$278,640 for the operation and maintenance of the Lisbon Wastewater Department operations. Funds to be raised from user fees and no amount to come from taxation. The Board of Selectmen recommends this Article. (Majority vote required)

Article 05 Water Department Budget

To see if the town will vote to raise and appropriate the sum of \$206,970 for the operation of the Lisbon Water Department. Funds are to be raised from user fees, no funds from taxation. The Board of Selectmen recommends this Article. (Majority vote required)

Article 06 Replacement Boiler

To see if the town will vote to raise and appropriate the sum of \$20,000.00 for the purpose of Town Hall Boiler replacement. The Board of Selectmen recommend this article. (Majority vote required)

Article 07 Fund Capital Reserve Accounts

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To see if the Town will vote to raise and appropriate the sum of \$77,000 to be added to the following Capital Reserve/Expendable Trust Funds previously established:

Highway Equipment (CR) - \$10,000
Fire Equipment and Building (CR) - \$10,000
Police Equipment (CR) - \$5,000
Life Squad (CR) - \$5,000
Transfer Station Equipment (CR) - \$5,000
Master Plan Update (CR) - \$7,000
Town Bridge Maintenance/Replacement (CR) - \$15,000
Library Building Improvement (CR) - \$10,000
Building Clean Up (ETF) - \$10,000

The Board of Selectmen recommends this Article. (Majority vote required.)

Article 08 Community Service Agencies

To see if the Town will vote to raise and appropriate the sum of \$10,200.00 for the purpose of funding for the following Community Service Agencies. The Board of Selectmen recommends this Article. (Majority vote required)

NORTH COUNTRY HOME HEALTH/HOSPICE \$2,000 WHITE MOUNTAIN MENTAL HEALTH GROUP \$2,000 TRI - COUNTY COMMUNITY ACTION 500 **GRAFTON COUNTY SENIORS** \$2,000 LISBON MAIN STREET PROGRAM \$3,000 GOOD SHEPHERD FOOD PANTRY (WOODSVILLE) \$ 500 PATHWAYS CARE CENTER \$ 200 **TOTAL** \$10,200

Article 09 Conservation Commission - Approval to manage Town

To see if the Town will vote to establish as town forest under RSA 31:110, the following parcels of land: Map R40 lots 17, 16, 15, 13 and 12, totaling 55.34 acres, consisting of a mix of land located within the FEMA Flood Zone for Pearl Lake, high value wetlands, grasslands, and a mix of hemlock, hardwood habitat, to authorize the conservation commission to manage the town forest under the provision of RSA 31:112, II and to authorize the placement of any proceeds

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that may accrue from this forest management in a separate forest maintenance fund, which shall be allowed to accumulate from year to year as provided by RSA 31:113.

The Board of Selectmen recommend this article.

Article 10 Transact other business

To transact any other business that may legally come before this Meeting.

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