

# Lisbon

The inhabitants of the Town of Lisbon in the County of Grafton in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

### First Session of Annual Meeting (Official Ballot Voting)

Date: **March 8, 2022**

**Time: 7 PM Town Meeting ; Voting from 12 PM to 7:00 PM**

Location: **Lisbon Regional School**

### Details:

## GOVERNING BODY CERTIFICATION

We certify and attest that on or before March 8, 2022, a true and attested copy of this document was posted at the place of meeting and at Lisbon Town Hall and that an original was delivered to The Selectboard.

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**Article 01    Elect**

To choose all necessary Town Officers for the ensuing year.

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**Article 02    Hear Reports**

To hear reports of agents and special committees heretofore chosen and pass any vote related thereto.

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**Article 03    Operating Budget**

To see if the town will vote to raise and appropriate the sum of \$2,323,511.00 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. The Board of Selectmen recommends this Article. (Majority vote required)

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**Article 04    Wastewater Budget**

To see if the town will vote to raise and appropriate the sum of \$278,640 for the operation and maintenance of the Lisbon Wastewater Department operations. Funds to be raised from user fees and no amount to come from taxation. The Board of Selectmen recommends this Article. (Majority vote required)

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**Article 05    Water Department Budget**

To see if the town will vote to raise and appropriate the sum of \$206,970 for the operation of the Lisbon Water Department. Funds are to be raised from user fees, no funds from taxation. The Board of Selectmen recommends this Article. (Majority vote required)

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**Article 06    Replacement Boiler**

To see if the town will vote to raise and appropriate the sum of \$20,000.00 for the purpose of Town Hall Boiler replacement. The Board of Selectmen recommend this article. (Majority vote required)

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**Article 07    Fund Capital Reserve Accounts**



To see if the Town will vote to raise and appropriate the sum of \$77,000 to be added to the following Capital Reserve/Expendable Trust Funds previously established:

Highway Equipment (CR) - \$10,000  
Fire Equipment and Building (CR) - \$10,000  
Police Equipment (CR) - \$5,000  
Life Squad (CR) - \$5,000  
Transfer Station Equipment (CR) - \$5,000  
Master Plan Update (CR) - \$7,000  
Town Bridge Maintenance/Replacement (CR) - \$15,000  
Library Building Improvement (CR) - \$10,000  
Building Clean Up (ETF) - \$10,000

The Board of Selectmen recommends this Article. (Majority vote required.)

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**Article 08      Community Service Agencies**

To see if the Town will vote to raise and appropriate the sum of \$10,200.00 for the purpose of funding for the following Community Service Agencies. The Board of Selectmen recommends this Article. (Majority vote required)

NORTH COUNTRY HOME HEALTH/HOSPICE  
\$2,000  
WHITE MOUNTAIN MENTAL HEALTH GROUP  
\$2,000  
TRI – COUNTY COMMUNITY ACTION                 \$  
500  
GRAFTON COUNTY SENIORS  
\$2,000  
LISBON MAIN STREET PROGRAM  
\$3,000  
GOOD SHEPHERD FOOD PANTRY  
(WOODSVILLE) \$ 500  
PATHWAYS CARE CENTER  
\$ 200  
TOTAL  
\$10,200

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**Article 09      Conservation Commission - Approval to manage Town**

To see if the Town will vote to establish as town forest under RSA 31:110, the following parcels of land: Map R40 lots 17, 16, 15, 13 and 12, totaling 55.34 acres, consisting of a mix of land located within the FEMA Flood Zone for Pearl Lake, high value wetlands, grasslands, and a mix of hemlock, hardwood habitat, to authorize the conservation commission to manage the town forest under the provision of RSA 31:112, II and to authorize the placement of any proceeds



that may accrue from this forest management in a separate forest maintenance fund, which shall be allowed to accumulate from year to year as provided by RSA 31:113.

The Board of Selectmen recommend this article.

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**Article 10     Transact other business**

To transact any other business that may legally come before this Meeting.