

# TOWN OF LISBON, NEW HAMPSHIRE

INCORPORATED 1763

OFFICE OF SELECTMEN  
P.O. Box 222, 46 School Street  
Lisbon, NH 03585

## MEETING NOTICE

Lisbon Board of Selectmen weekly meeting

Monday October 27<sup>th</sup> , 2014

At 3:00 pm, at the Town Hall

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### PROPOSED AGENDA

- 3:00-Chief Pinson and Paul Hatch regarding Mitigation Grant  
Work Session – Approve bills & manifests for the week  
Review correspondence  
Review/approve minutes of previous meeting
- 4:15 Fire Department Chief Stevens and Capt. Hartwell
- 4:30 Terry Welch  
Previous Business  
Department Heads (if necessary)  
Buffington Application (if necessary)

### SELECTMEN'S MATTERS

Executive session (if necessary)

### PUBLIC INPUT

And any other business that may legally come before this board.

ADJOURN (time to be determined)